

**END OF PRIMARY BENCHMARK**

**2022**

**MATHEMATICS**

**WRITTEN PAPER**

**80 marks**

**1 hour 30 minutes**

1. Work out.

|                                                                                                                              |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| a) $314 + 25 =$ _____<br><br><div style="border: 1px solid black; width: 150px; height: 40px; margin: 20px auto;"></div>     | b) $653 - 101 =$ _____<br><br><div style="border: 1px solid black; width: 150px; height: 40px; margin: 20px auto;"></div>  |
| c) $26 \times 14 =$ _____<br><br><div style="border: 1px solid black; width: 150px; height: 40px; margin: 20px auto;"></div> | d) $420 \div 5 =$ _____<br><br><div style="border: 1px solid black; width: 150px; height: 40px; margin: 20px auto;"></div> |

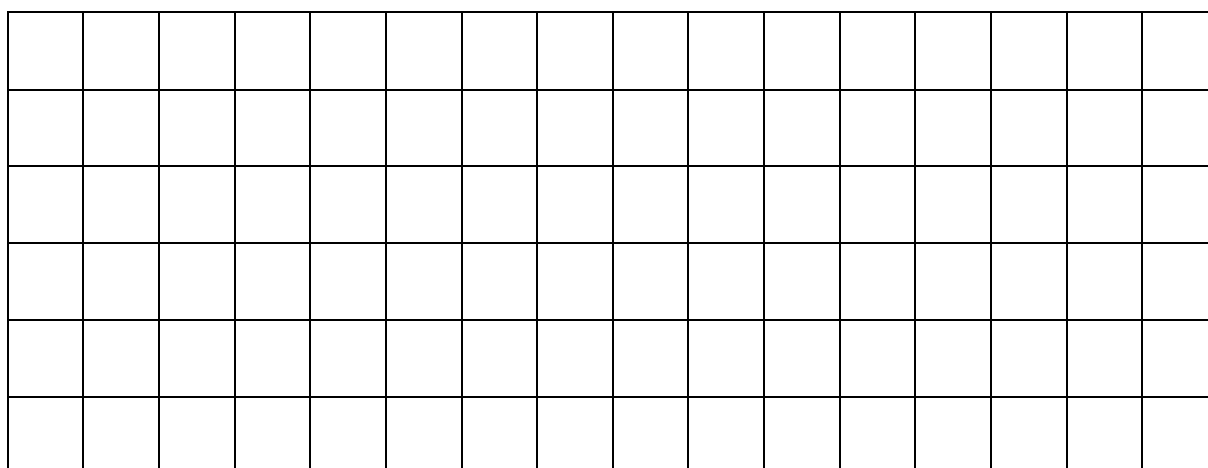
(4 marks)

2. Use a ruler to draw a shape on the grid.

Each square on the grid is 1 cm by 1 cm.

Follow all the instructions below.

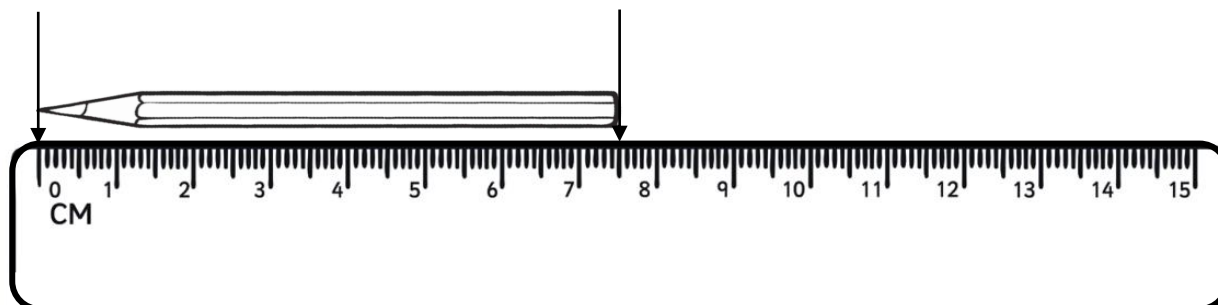
- The shape has **2 lines of symmetry** only.
- The **sum of its angles** is  **$360^\circ$** .
- Its **perimeter** is **24 cm**.



(4 marks)

3a) Use the ruler diagram below to work out the **length of the pencil**.

**Note:** Do not use your ruler.

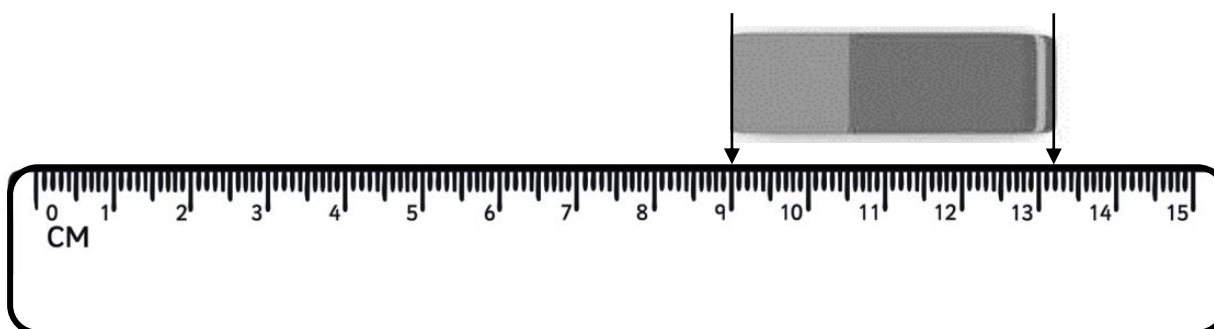


The **pencil** is  **cm** long.

b) Use the ruler diagram below to work out the **length of the rubber**.

Give your answer in **millimetres**.

**Note:** Do not use your ruler.



Show your  
working here.

**mm**

(4 marks)

4. Karl's bottle holds **2 litres** of water.  
He **drinks two glasses** of water.  
Each glass holds **200 ml**.

a) How many **millilitres** of water are **left** in the bottle?

Show your  
working here.

ml

- b) During the day Karl drinks more water from the **remaining water in the same bottle** until it is **empty**.  
He uses the same glass as before.  
How many **more glasses of water** does Karl drink?

Show your  
working here.

more glasses

(4 marks)

5. Five teams are participating in a tournament.

The table below shows the score obtained by each team.

| Team<br>Yellow | Team<br>Orange | Team<br>White | Team<br>Black | Team<br>Purple |
|----------------|----------------|---------------|---------------|----------------|
| 24 points      | 0 points       | 16 points     | 12 points     | 8 points       |

a) Work out the **mean score**.

Show your  
working here.

points

b) Boys and girls are participating in this tournament.

$\frac{2}{3}$  of the players are girls and 21 are boys.

How many players are there in the tournament **in all**?

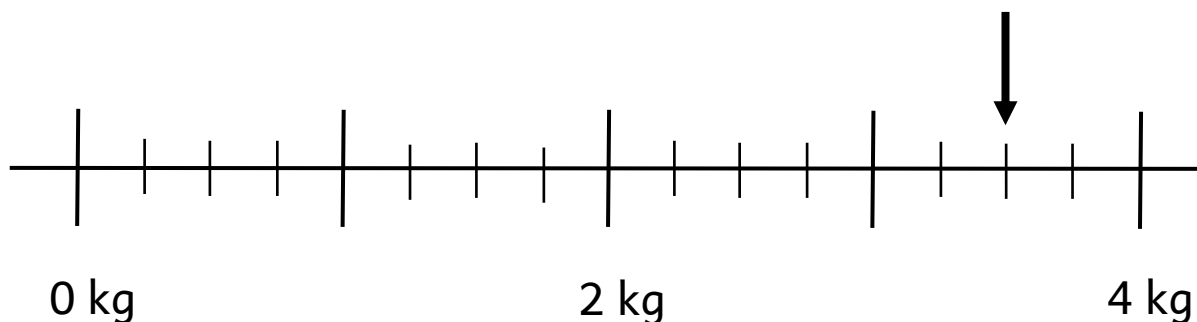
Show your  
working here.

players

(5 marks)

6. The diagram below shows the scale of a weighing machine at the Post Office.

The arrow on the scale shows the **total mass** of 3 different packages.



- a) The **mass** of the 3 packages is

grams .

- b) The **mass** of package A is **750 grams**.

**Draw** an arrow (↓) on the scale to show the **mass** of package A.

- c) The **mass** of package B is double the mass of package A.

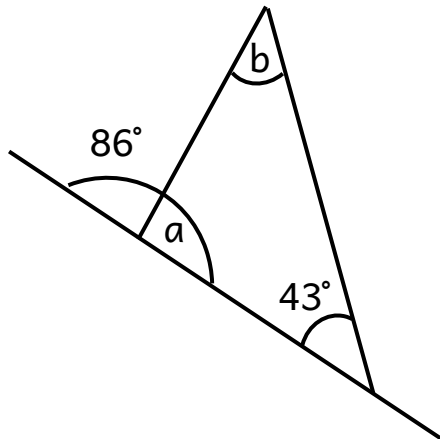
Work out the **mass** of package C.

Show your  
working here.

grams

(5 marks)

7. Look at the diagram below.



a) i. Work out the size of **angle a**. Do not use a protractor.

Show your  
working here.

o

ii. Underline the correct answer.

**Angle a** is (an acute, an obtuse, a right) angle.

b) Work out the size of **angle b**. Do not use a protractor.

Show your  
working here.

o

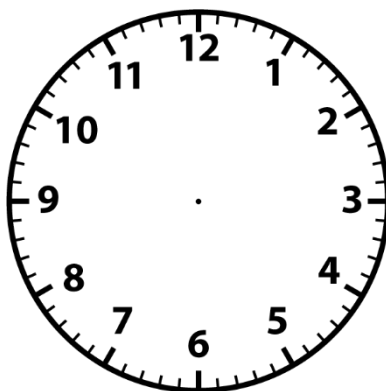
(5 marks)

8. This is a poster of the daily activities held at Sunshine Hotel.

| Daily Activities at Sunshine Hotel |            |          |
|------------------------------------|------------|----------|
| Activity                           | Start Time | End Time |
| Boat Trip to Comino                | 9:45 am    | 3:15 pm  |
| Dance Class                        | 11:00 am   | 12:05 pm |
| Bowling                            | 2:15 pm    | 4:00 pm  |
| Water Games                        | 4:00 pm    | 5:30 pm  |
| Puppet Show                        | 6:00 pm    | 6:45 pm  |

a) The **Dance Class** is \_\_\_\_\_ minutes long.

b) **Draw** the hands on the clock to show the **start** time of the **Boat Trip to Comino**.



c) Which activity is  $1\frac{3}{4}$  hours long?

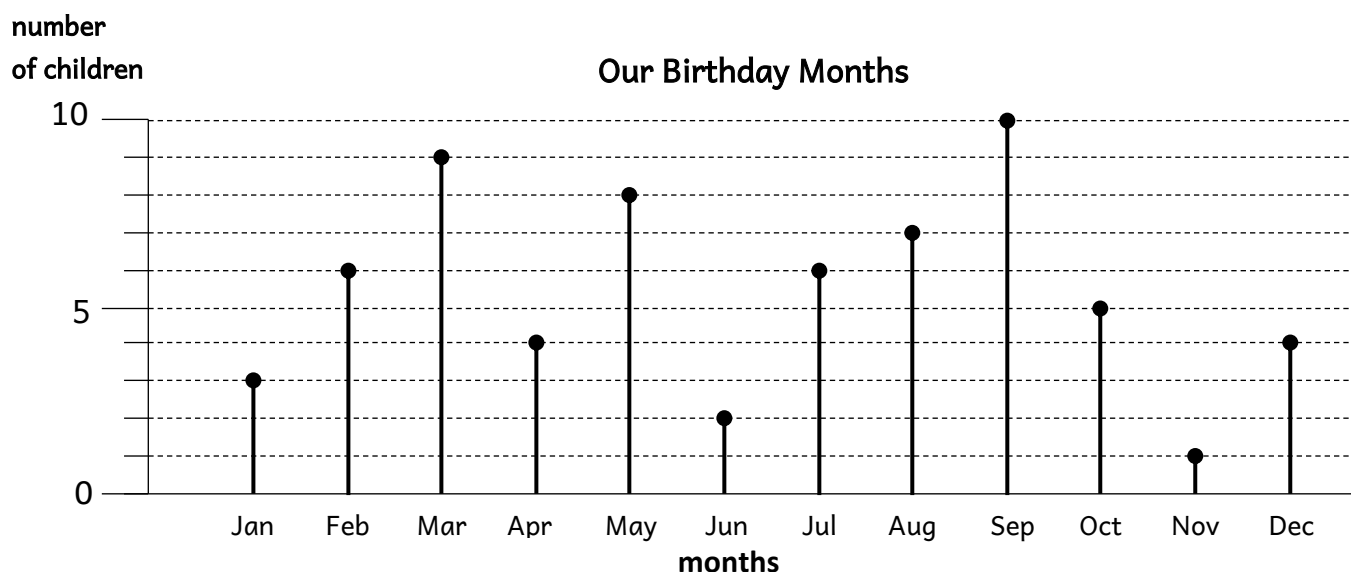
d) Peter arrives **10 minutes before** the start time of the **Water Games**.

At what time does he **arrive**?

Give your answer using the **24-hour clock**.

(5 marks)

9. This **bar-line graph** shows the birthday months of some Year 6 children.



a) The tally marks below represent the number of students.

Match the **tally marks** with the correct month:

May •

•

August •

•

December •

•

b) Fill in this sentence with the correct **month**:

The number of children born in **July** is **double** the number of children born in .

c) Tick (✓) the **correct one**.

The **total** number of children born in the **first four months** is:

an odd number  
and a multiple  
of 11

☐

a factor of 2  
and 11

☐

a common  
multiple of 2  
and 11

☐

exactly  
divisible by 2  
but not by 11

☐

(5 marks)

10. Martha goes for a walk and finds this torn receipt on the ground.

## RECEIPT

.....

Gracy's Vegetable Store

|                                                                                                           |       |
|-----------------------------------------------------------------------------------------------------------|-------|
| 3 kg carrots at                                                                                           |       |
| <div style="background-color: red; width: 50px; height: 15px; display: inline-block;"></div> per kg       | €5.40 |
|                                                                                                           |       |
| <div style="background-color: red; width: 50px; height: 15px; display: inline-block;"></div> kg onions at |       |
| €0.40 per kg                                                                                              | €2.80 |

Fill in:

a) Martha says that **€10** is enough to buy the items shown on the torn receipt.

Is Martha **right**?

Tick (✓):

Yes

☐

No

☐

b) 1 kg of carrots costs

€

.

c) **€2.80** is the cost of

kg

of onions.

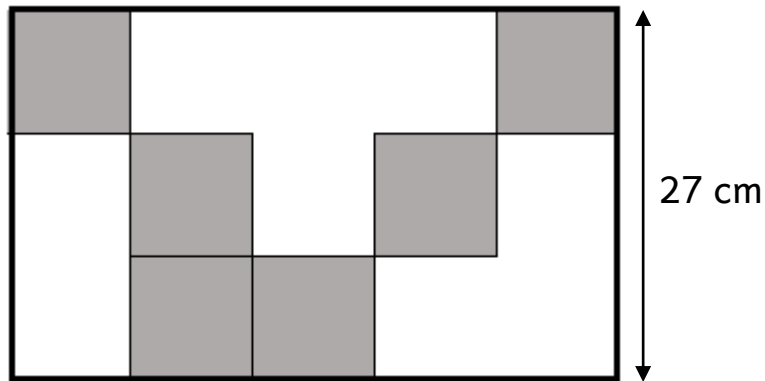
Show your  
working here.

(5 marks)

11. Clare measures the breadth of a rectangle.

The **breadth** of the rectangle is **27 centimetres**.

Then, Clare draws **6 identical squares** inside the rectangle.



a) Work out the **length** of the rectangle.

Show your  
working here.

cm

b) Work out the **area** of the rectangle.

Show your  
working here.

cm<sup>2</sup>

(5 marks)

12. Jack and Maria buy some stationery.

a) Jack buys **1 notebook** and **1 pen**.

Jack gets **€1.60 change** from **€5**.

How much does Jack **spend**?



Show your  
working here.

€

b) Maria buys **2 notebooks** and **1 pen**.

Maria pays **€5.70**.

What is the cost of **1 pen**?

Show your  
working here.

€

(5 marks)

13a) Peter writes a story over the weekend.

Peter writes:

- $\frac{3}{8}$  of the words on **Friday**.
- $\frac{2}{5}$  of the words on **Saturday**
- **the rest** of the words on **Sunday**.

Peter writes **most** of the words on **Saturday**.

**Show working** to explain this.

Show your  
working here.

b) Amy reads a **whole book** over the weekend.

Amy reads **120 pages** on **Friday**.

On **Saturday** she reads **60 more pages than on Friday**.

On **Sunday** she reads the final  $\frac{1}{4}$  of the book.

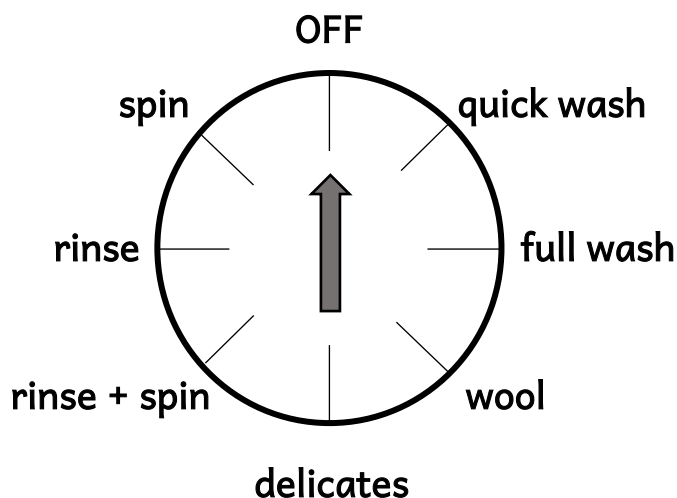
How many **pages** are there in Amy's book?

Show your  
working here.

pages

(6 marks)

14. This is the control knob of a washing machine.  
It shows the knob in the OFF position.



- a) Fill in this table according to the directions of the knob:

| knob directions                          | degrees ( $^{\circ}$ ) | right angles   | fraction of a turn |
|------------------------------------------|------------------------|----------------|--------------------|
| From OFF to delicates (clockwise)        | 180                    |                | $\frac{1}{2}$      |
| From OFF to rinse + spin (anticlockwise) |                        | $1\frac{1}{2}$ |                    |
| From OFF to quick wash (clockwise)       | 45                     |                | $\frac{1}{8}$      |

- b) The full wash programme is ready in  $\frac{3}{4}$  of an hour.

Matthew turns the machine on at 18:25.

At what time does the machine stop?

Show your working here.

\_\_\_\_\_ : \_\_\_\_\_

(6 marks)

- 15a) Ema says there are **151 days** from **1 January 2022** to **31 May 2022**.  
Ema is **right**. Show working to explain why.

Show your  
working here.

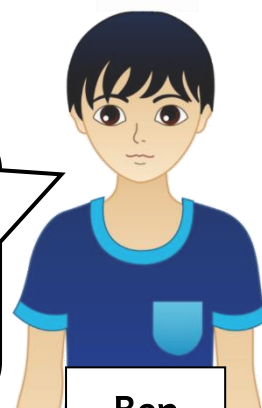
- b) Work out the **ages** of **Krista**, **Ben**, **Rob** and **Jessica**.



Krista

I am 3 years  
younger than  
Jessica.

I am 4 years  
younger than  
Jessica and I will be  
12 years next year.



Ben



Rob

I am 24 months  
older than Krista.

I am Jessica.



Krista

years

Rob

years

Ben

years

Jessica

years

(6 marks)

16a) Adam, Greta and John draw 3 **different squares**.

The **perimeter** of Adam's square is **36 cm**.

The **length** of Greta's square is **36 cm**.

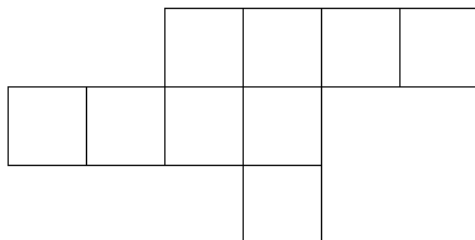
The **area** of John's square is **36 cm<sup>2</sup>**.

What is the **perimeter** of the **smallest square**?

Show your  
working here.

centimetres

b) Adam, Greta and John draw the diagram below using **1 cm squares**.



i. The perimeter of the diagram is \_\_\_\_\_ cm.

ii. Greta **removes one square** from the diagram.

The **perimeter** of the new diagram remains the **same**.

On the above diagram, **shade** the square that Greta **removes**.

(6 marks)

**END OF PAPER**